GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD (CRDA) Department – Extending Government Guarantee for Rs.1600.00 crores for the F.Y. 2022-23 to implement Phase-I Prioritized Trunk & LPS Infrastructure in Amaravati – Orders – Issued.

Municipal Administration & Urban Development (CRDA) Department

G.O.MS.No.136 **Dated:15.09.2022**

Read the following:

1. G.O.Ms.No.23, MA&UD(CRDA) Dept., dt.24.03.2021
2. G.O.Ms.No.133, MA&UD(CRDA) Dept., dt.24.03.2021
3. From the C&MD, ADCL, Vijayawada, Lr.No.235/CE/ADCL/Engg/2017, dt.06.06.2019.
4. From the MC, AMRDA, Lr.Rc.NO.MAU61- FAOREV/10/2020-STG, Dt:10.12.2021.
5. Govt.Memo.No.900634/CRDA/2021 Dt:24.02.2022.
6. From the Commissioner, APCRDA, Lr.No. MAU61-USI0TT(TPPW)/1/2021-TTP, Dt:19.03.2022 received on 21.03.2022.
7. From the Commissioner, APCRDA, Lr.No.MAU61-USI0TT(TPPW)/1/2021-TTP, dt.28.03.2022
8. Govt. Memo.No.9000634/CRDA/2021, dt:12.05.2022
9. From the Commissioner, APCRDA, Lr.No.MAU61-USI0TT(TPPW)/1/2021-TTP, dt.Nil.06.2022.
10. From the Commissioner, APCRDA, Lr.No.MAU61-FAOREV/10/2020-STG, 20.07.2022

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ORDER:-

In the circumstances reported by the Commissioner, APCRDA in the reference 10th read above, Government after careful examination hereby extend Government Guarantee for Rs.1600.00 crores for the FY 2022-23 with general conditions and servicing of the loan purely vested with the organisation, to implement Phase-I Prioritized Trunk & LPS Infrastructure in Amaravati.

2. The Commissioner, Andhra Pradesh Capital Region Development Authority(APCRDA) shall take further necessary action accordingly.

3. This order issues with the concurrence of Finance Department vide their U.O.No.FIN01-FMU0ASD/201/2021-FMU-EFS-MAUD (Comp.No.1564254), Dated:30.08.2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner,
Andhra Pradesh Capital Region Development Authority(APCRDA),
Vijayawada.

Copy to:
PS to Hon'ble C.M.
PS to Chief Secretary to Govt.
OSD to Hon'ble Min (MA)
PS to Hon'ble Min (Finance)
The GA(Cabinet) Department (w.r.t U.O.No.253/2022, dt.07.09.2022)

// FORWARDED :: BY ORDER //

SECTION OFFICER